## **DEMAND NO. 33** PUBLIC HEALTH ENGINEERING

See page 303 of the Demand for Grants for 2024-25

I.

II.

Original Grant

**Supplementary estimate** 

REVENUE

590281

Voted

CAPITAL

983332

TOTAL

1573613

|       | 11.      | Supplementary estimate                           |                         |          |               |            |
|-------|----------|--|-------------------------|----------|---------------|------------|
|       |          | of the amount now required                       | Voted                   | 8725     | 3             | 8728       |
|       | Total    | (Original plus Supplementary)                    | Voted                   | 599006   | 983335        | 1582341    |
|       | III.     | Sub-Head under which this Supplementary C        | Frant will be accounted | l for :- |               |            |
|       |          |  |                         |          | (In thousands | of Rupees) |
|       |          | Major/Sub-Major/Minor/Sub/Detailed               | Heads                   |          |               | Total      |
|       |          | REVENUE SECTION                                  |                         |          |               |            |
| M.H.  | 2215     | 5 Water Supply & Sanitation                      |                         |          |               |            |
|       | 0        | 1 Water Supply                                   |                         |          |               |            |
|       | 01.00    | 1 Direction and Administration                   |                         |          |               |            |
|       | 34       | 4 P.H.E. Department                              |                         |          |               |            |
|       | 44       | 4 Head Office Establishment                      |                         |          |               |            |
|       | 34.44.02 | 2 Wages  |                         |          |               | 8725       |
| Total | 44       | 4 Head Office Establishment                      |                         | _        |               | 8725       |
| Total | 34       | 4 P.H.E. Department                              |                         |          |               | 8725       |
| Total | 01.00    | 1 Direction and Administration                   |                         |          |               | 8725       |
| Total | 0        | 1 Water Supply                                   |                         |          |               | 8725       |
| Total | 2215     | 5 Water Supply & Sanitation                      |                         |          |               | 8725       |
| Total |          | REVENUE SECTION                                  |                         |          |               | 8725       |
|       |          | CAPITAL SECTION                                  |                         |          |               |            |
| M.H.  | 4214     | 5 Capital Outlay on Water Supply & Sanita        | tion                    |          |               |            |
|       |          | 1 Water Supply                                   | VIVII                   |          |               |            |
|       |          | 1 Urban Water Supply                             |                         |          |               |            |
|       |          | 5 Gangtok District                               |                         |          |               |            |
|       |          | 3 Pipes and Fittings for rennovation of water so | upply                   |          |               |            |
|       |          | pipelines and sanitary works                     | 11 7                    |          |               |            |
|       | 45.83.73 | 3 Infrastructural Assets                         |                         |          |               | 1          |
| Total |          | 3 Pipes and Fittings for rennovation of water so | ınnly                   | _        |               |            |
| 10001 | 0.       | pipelines and sanitary works                     |                         |          |               | 1          |
| Total | 4        | 5 Gangtok District                               |                         | _        |               | 1          |
| Total |          | 1 Urban Water Supply                             |                         | _        |               | 1          |
| Total |          | 1 Water Supply                                   |                         |          |               | 1          |
| 10111 | 0.       | water suppry                                     |                         |          |               |            |
|       | 02       | 2 Sewerage and Sanitation                        |                         |          |               |            |
|       | 02.100   | 6 Sewerage Services                              |                         |          |               |            |
|       | 40       | 6 Gyalshing District                             |                         |          |               |            |
|       | 6        | 1 Pollution Abatement of River Rangit at Geyz    | ring                    |          |               |            |
|       |          | Town, Sikkim under NRCP (State Share)            |                         |          |               |            |
|       | 46.61.73 | 3 Infrastructural Assets                         |                         |          |               | 1          |
| Total | 6        | 1 Pollution Abatement of River Rangit at Geyz    | ring                    |          |               |            |
|       |          | Town, Sikkim under NRCP (State Share)            |                         |          |               | 1          |
| Total | 40       | 6 Gyalshing District                             |                         |          |               | 1          |

|       | Major/Sub-Major/Minor/Sub/Detailed Heads           | Total |
|-------|--|-------|
|       | 47 Mangan District                                 |       |
|       | 61 Pollution Abatement River Teesta at Mangan Town |       |
|       | Sikkim under National River Conservation Plan      |       |
|       | (NRCP) Scheme (State Share)                        |       |
|       | 47.61.73 Infrastructural Assets                    | 1     |
| Total | 61 Pollution Abatement River Teesta at Mangan Town |       |
|       | Sikkim under National River Conservation Plan      |       |
|       | (NRCP) Scheme (State Share)                        | 1     |
| Total | 47 Mangan District                                 | 1     |
| Total | 02.106 Sewerage Services                           | 2     |
| Total | 02 Sewerage and Sanitation                         | 2     |
| Total | 4215 Capital Outlay on Water Supply & Sanitation   |       |
| Total | CAPITAL SECTION                                    | 3     |
| Total | Voted  | 8728  |

The Supplementary is required for:

<sup>(</sup>a) Token Provision Provided for Earmarked Schemes. This will not entail any net cash out-go as it is being met by way of surrender from within the Grant.